

DURHAM OUTDOORS CLUB

2018-19 Membership Application

For the period beginning on the date of application to March 31, 2019

Membership fees: \$20.00 per person, \$30.00 per family (parents/guardians and all children under the age of 18 who reside at the same address), \$10.00 for post-secondary students (proof of enrolment required)

Each person/family wishing to join the Durham Outdoor Club must sign an annual membership form.

Membership Period: The club's fiscal and operating year runs April 1 to March 31.

There is no entitlement to a pro-rated or reimbursement for a partial year's membership.

Membership Obligation: The club's survival, as well as the quality of the membership experience for all members, is dependent on each individual member's participation. Members are encouraged to volunteer, based on their personal abilities, experience, and areas of interest, to organize or help organize events and activities and/or assist in the management of the club's affairs.

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| Please Print: | |
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| Applicant #1 Name: | Email: |
| Applicant #2 Name: | Email: |
| Children's/Minors' Names (if applicable): | |
| Mailing Address: | |
| Apt: PO Box: Street: | |
| | al Code: |
| Phone Number: | |
| Emergency Contact Name(s): | |
| Emergency Contact Phone Number(s): | |
| safety as well as any and all negative consequence resulting nature. 3. I/we accept full responsibility for ensuring that our childred Durham Outdoors Club policies and procedures and will accept the consequence of the co | t could result in personal injury or death. or not, and accept personal responsibility for my/our personal from my/our participating in club activities regardless of their en/minors participate in club events safely and follow all company our children/minors at all times during club activities. So Club its members and executive, along with Hike Ontario, for pation in club activities. |
| Acceptance: I/we have read, and accept the terms of Durham Outdoors C parents/guardians accept the terms and conditions on behal | Club Membership as noted above. By signing this application, If of their children/minors. |
| Signature Applicant # 1 and Date (YYYY/MM/DD) | Witness Signature and Date (YYYY/MM/DD) |
| Signature Applicant # 2 and Date (YYYY/MM/DD) | Witness Signature and Date (YYYY/MM/DD) |

Mail to: Membership, Durham Outdoors Club, c/o 148 Cadillac Ave S Oshawa ON L1H 5Z5

Please check one: Would you prefer to receive your printed newsletter in the mail_____ or a digital copy by email____?

If you do not wish to receive email correspondence from the Durham Outdoors Club, please check here _____.